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13 SOUTHEASTERN CONFERENCE

14 **UNITED STATES DISTRICT COURT**
15 **NORTHERN DISTRICT OF CALIFORNIA**
16 **OAKLAND DIVISION**

17
18 In re College Athlete NIL Litigation

Case No. 4:20-cv-03919-CW

19 **NOTICE OF ADDRESS CHANGE**
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1 **PLEASE TAKE NOTICE**, that effective February 17, 2025, Robert W. Fuller,
2 Lawrence C. Moore, III, Amanda P. Nitto, Travis S. Hinman, Patrick H. Hill and Timothy
3 P. Misner, counsel to Defendant Southeastern Conference, have a new mailing address as
4 follows:

5 Robert W. Fuller
6 Lawrence C. Moore, III
7 Amanda P. Nitto
8 Travis S. Hinman
9 Patrick H. Hill
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13 All email addresses, telephone and facsimile numbers are unchanged.

14 Dated: February 19, 2025

15 **ROBINSON, BRADSHAW & HINSON, P.A.**

16 By: /s/ Robert W. Fuller

17 Robert W. Fuller (*pro hac vice*)
18 Lawrence C. Moore, III (*pro hac vice*)
19 Amanda P. Nitto (*pro hac vice*)
20 Travis S. Hinman (*pro hac vice*)
21 Patrick H. Hill (*pro hac vice*)
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9 **CERTIFICATE OF SERVICE**

10 I hereby certify that on this day I electronically filed the foregoing which will
11 automatically and electronically serve all counsel of record.

12 This 19th day of February, 2025.

13 s/ Robert W. Fuller
14 Robert W. Fuller